

**REGULAR SCHOOL BOARD MEETING  
Kirby-Smith Center**

**DECEMBER 7, 2004  
Tuesday, 6 p.m.**

*The mission of the Alachua County school district, the vital force in the heart of northern Florida, is to guarantee each student will excel in every chosen arena through an education system characterized by compassion and integrity, an engaging curriculum tailored to meet individual needs and aspirations, application of innovative approaches, and the courage to continuously form and reform to meet every new challenge.*

**AGENDA**

- A. CALL TO ORDER--PLEDGE OF ALLEGIANCE**
- B. APPROVAL OF MINUTES OF REORGANIZATION AND BOARD MEETING OF NOVEMBER 16, 2004**
- C. ADOPTION OF AGENDA**
- D. BOARD MEMBER/SUPERINTENDENT ANNOUNCEMENTS**
- E. CITIZEN INPUT** *(Fifteen (15) minutes will be provided for citizens to address the Board prior to the regular business meeting. It is requested that citizens keep their comments to approximately three (3) minutes.)*
- F. PRESENTATION(S)/REPORT(S)**

Head Start Policy Council ..... Crowell

**G. ACTION ITEMS**

- 1. Construction Management Services for 2004 Classroom Additions ..... Gable  

Interviews were conducted on December 3, 2004, for the Construction Manager on this project. It is requested that the Board accept the rankings as presented and direct staff to prepare a professional services contract. Pre-construction service fees and a Guaranteed Maximum Price will be presented at a later date.
- 2. Bid Award for Project SBAC C0032—Shell Elementary School New Multi-Purpose Building ..... Gable  

Bids for the construction of this project were received on November 4, 2004. Recommendations will be presented.
- 3. Bid Award for Project SBAC A0432—Newberry Elementary School New Classroom Building #3 ..... Gable  

Bids for the construction of this project were received on November 30, 2004. Recommendations will be presented.
- 4. Bid Award for Project SBAC CD744—Gainesville High School Tennis Courts ..... Gable  

Bids for the construction of this project were received on December 1, 2004. Recommendations will be presented.

- 5. Change Order Number Five for Project SBAC CD630—Sidney Lanier Center Classroom Renovations, Buildings 2 and 3 ..... Gable

This change order adds \$68,611.80 to the contract, revising the contract to \$1,243,938.29 and represents costs for removal and replacement of existing covered walks and associated electrical work. This change order adds forty-eight (48) consecutive calendar days to the contract time.

RECOMMENDED ACTION: The administration recommends that the School Board authorize execution of this change order as presented.

- 6. Report No. 2005-054, a Report on Significant Findings and Financial Trends Disclosed in Charter School and Charter Technical Career Center Audit Reports Prepared by Independent Certified Public Accountants for the Fiscal Year Ended June 30, 2003. .... Ward

RECOMMENDED ACTION: The administration recommends that the School Board accept Report No. 2005-054 and that it be filed as a part of the public records of the Board.

- 7. Amendment to the 2004-2005 School Calendar—Second Reading ..... Boyd

A public hearing was held November 16, 2004, on the adoption of the emergency action taken October 5, 2004, amending the 2004-05 school calendar.

RECOMMENDED ACTION: The administration recommends that the School Board approve the emergency action taken on October 5, 2004, amending the 2004-05 school calendar.

- 8. Budget Amendments for the Period September 14, 2004 through October 31, 2004 ..... Birkett

Budget Amendment No. 1 -- General Fund; Budget Amendment No. 2 -- Debt Service Funds; Budget Amendment No. 3 -- Capital Projects Funds; and Budget Amendment No. 4 -- Special Revenue Funds; include amendments for the period September 14, 2004 through October 31, 2004.

RECOMMENDED ACTION The Administration recommends that the School Board approve Budget Amendments Nos. 1, 2, 3, and 4 as presented.

- 9. Schedule Workshop(s) ..... Boyd

- a. Charter School Policy, 9 a.m., Tuesday, January 4, 2005
- b. Fair Labor Regulations/Overtime, 9 a.m., Tuesday, January 25, 2005
- c. Capital Outlay, 9 a.m., Tuesday, February 22, 2005

- 10. Student Cases ..... Robinson

**H. CONSENT AGENDA**

RECOMMENDED ACTION: The superintendent recommends that the School Board approve the Consent Agenda as described in items 1-13.

- 1. Employment of Personnel--Attachments A & B ..... Longstreth
- 2. Change Order(s) Approved under Policy 8.53(1)--Attachment C ..... Gable
- 3. Bid(s) and Requisition(s)--Attachment D ..... Hackett
- 4. Purchased Products/Services: \$12,500 to \$24,999--Attachment E ..... Hackett
- 5. Authorization to Pay Parents to Transport Students ..... Shelton
  - a. Parent will transport student from temporary shelters to Howard Bishop Middle School. The cost to the district will vary and will be at the federal reimbursement rate.
  - b. Parent will transport student from a temporary residence to Shell Elementary School. The cost to the district will be at the federal reimbursement rate.
- 6. School Improvement Plans for 2004-2005 ..... Lewis
 

Title I schools not making NCLB/AYP are required to submit their plans to the Department of Education. Middle schools with 75% of students not on grade level in Reading must submit a Rigorous Reading Plan in order to meet legislative compliance.
- 7. School Improvement Guide for 2004-2005 ..... Lewis
 

The School Improvement Guide will assist schools in developing School Improvement Plans. It is also designed to provide School Advisory Councils with technical assistance and guidance.
- 8. Agreement with the University of Florida Department of Pediatrics ..... Black
 

This agreement provides medical direction and consultation for the Alachua County School Health Services Program. It also provides physicals and medical care for students without health insurance or funding for those services.
- 9. Title I, Part D – Subpart 2 Local Agency Programs 2004-2005 Project Application ..... Hall
 

Educational services are provided through a cooperative agreement with the Department of Juvenile Justice, district III to provide programs for eligible students at the Alachua Residential Facility (Alachua Halfway House for Girls, Alachua Regional Juvenile Detention Center, PACE Center for Girls, and Gainesville Wilderness Institute. The Title I, Part D project application for FYI 2004-2005 is \$78,369.36.

- 10. Clarification of Physical Education Program Outcomes in Pupil Progression Plan ..... Anusavice

Florida Statute 1003.455 requires districts to include expected program outcomes for Physical Education programs. The proposed language lists specific outcomes for the Physical Education program in the Pupil Progression Plan to comply with state statutes.

- 11. Boys and Girls club of Alachua County ..... Omer

A proposal has been approved by the Florida Department of Education for Boys and Girls Club Mentoring Services. The School Board of Alachua County will contract with the Boys and Girls Club of Alachua County to mentor at-risk students during after school hours at three clubs—North West Center, South East Center, and Woodland Park. A total of \$51,744 is included in Florida Legislature’s Specific Appropriation for Alachua County for this purpose

- 12. Enhance Education Through Technology ..... Omer

Three proposals have been prepared for submission to the Florida Department of Education for federal Enhancing Education Through Technology funds. If funded, these grants will provide hardware and educational software at Bishop Middle School, Hawthorne Jr./Sr. High School, and the Juvenile Detention Center. A total of \$714,435 is being requested for the three projects

- 13. Subcontract with University of Florida ..... Omer

The University of Florida has been awarded a grant from the National Science Foundation. A modification of an agreement has been prepared with the University of Florida to conduct activities related to an education project entitled “Science Partners in Inquiry-based Collaborative Education (SPICE). Under the terms of the agreement, funds in the amount of \$54,361 will be provided to the school system to employ a Teacher Specialist to coordinate program activities

- I. **INFORMATION ITEM**—School Improvement Format ..... Lewis

- J. **CITIZEN INPUT (cont’d)** *(This provides citizens the opportunity to address the Board following the regular business meeting. It is requested that citizens keep their comments to approximately three (3) minutes.)*

**K. BOARD MEMBER/SUPERINTENDENT REQUESTS**

**L. ADJOURNMENT**

NOTE: An Informal meeting of the Board is scheduled for 9 a.m., December 14, 2004, in the Boardroom.

*Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of the Superintendent at (352) 955-7527 (Voice) or (800) 955-8771 (TDD) at least 48 hours in advance, so their needs can be accommodated.*

**SCHOOL BOARD OF ALACHUA COUNTY  
PERSONNEL SERVICES DEPARTMENT  
EMPLOYMENT OF INSTRUCTIONAL PERSONNEL**

December 7, 2004

**Appointments**

| <b>Appointee</b>     | <b>Location</b>   | <b>Assignment</b>      | <b>Effective Date</b> | <b>Explanation</b>                            |
|----------------------|-------------------|------------------------|-----------------------|-----------------------------------------------|
| Ettinger, Martiza L. | Chiles Elementary | 50% Guidance Counselor | 11/15/04              | Appointment                                   |
| Foerster, Erin B.    | Ft. Clarke Middle | Math                   | 11/24/04              | Appointment                                   |
| Kee, Steven P.       | Eastside High     | ESE*                   | 11/10/04              | Appointment<br>*Special Permit – Out of Field |
| Toothman, Melissa I. | Gainesville High  | Language Arts          | 11/15/04              | Appointment                                   |
| Woulard, Claudia M.  | Duval Elementary  | VE                     | 11/08/04              | Appointment                                   |

**SCHOOL BOARD OF ALACHUA COUNTY  
PERSONNEL SERVICES DEPARTMENT  
EMPLOYMENT OF INSTRUCTIONAL PERSONNEL**

December 7, 2004

**Other Personnel Changes**

| <b>Appointee</b>  | <b>From</b>      | <b>To</b>                                   | <b>Effective Date</b> | <b>Explanation</b>    |
|-------------------|------------------|---------------------------------------------|-----------------------|-----------------------|
| Cecchini, Tara D. | Teacher on Leave | Student Services<br>50% School Psychologist | 11/01/04              | Return to Active Duty |

**SCHOOL BOARD OF ALACHUA COUNTY  
PERSONNEL SERVICES DEPARTMENT  
EMPLOYMENT OF INSTRUCTIONAL PERSONNEL**

December 7, 2004

**Resignations, Terminations, and Leaves**

| Appointee            | Location              | Assignment          | Effective Date | Explanation                            |
|----------------------|-----------------------|---------------------|----------------|----------------------------------------|
| Bailey, John F.      | Ft. Clarke Middle     | Teacher             | 11/03/04       | Leave/Illness<br>11/3/04 – 12/17/04    |
| Book, Lori A.        | Wiles Elementary      | First Grade         | 10/25/04       | Leave/Illness<br>10/25/04 – 12/06/04   |
| Henry, Charmaine B.  | Finley Elementary     | Primary             | 08/10/04       | Leave/Personal<br>08/10/04 – 06/03/05  |
| Orr, Rhonda L.       | Littlewood Elementary | Fourth Grade        | 11/09/04       | Leave/Personal<br>11/09/04 – 06/03/05  |
| Rominger, Heath M.   | Eastside High         | VE                  | 11/23/04       | Leave/Military<br>11/23/04 – 06/03/05  |
| Waybright, Diana     | Lincoln Middle        | Music               | 11/24/04       | Leave/Maternity<br>11/24/04 – 01/18/05 |
| Adams, Tiffany M.    | Prairie View Academy  | VE                  | 10/22/04       | Resignation                            |
| Black, Jodi L.       | Waldo Community       | Kindergarten        | 06/04/04       | Resignation                            |
| Castronovo, Margo C. | Eastside High         | Business            | 01/18/05       | Resignation                            |
| Foster, Carrie L.    | Williams Elementary   | ESE                 | 12/17/04       | Resignation                            |
| Lewis, Jane L.       | Eastside High         | Physically Impaired | 11/08/04       | Resignation                            |
| White, Georgia A.    | Lincoln Middle        | VE                  | 11/11/04       | Resignation                            |
| Mizzoni, Margaret A. | Lake Forest Elem.     | First Grade         | 12/07/04       | 97-Day Probationary<br>Termination     |

**SCHOOL BOARD OF ALACHUA COUNTY  
DEPARTMENT OF PERSONNEL SERVICES  
EMPLOYMENT OF EDUCATION SUPPORT PROFESSIONALS/ADMINISTRATIVE PERSONNEL**

**December 7, 2004  
Appointments**

| Appointee            | Location                | Position                 | Effective Date | Explanation     |
|----------------------|-------------------------|--------------------------|----------------|-----------------|
| Dienhart, Carrie     | Foster Elementary       | Aide I                   | 11/8/04        | Additional Unit |
| Duran, Ridder        | Terwilliger Elementary  | Custodian                | 11/8/04        | Additional Unit |
| LaBrusca, Melissa    | Williams Elementary     | ESE Aide                 | 10/25/04       | Additional Unit |
| Young, Linda         | Talbot Elementary       | ESE Aide                 | 11/1/04        | Additional Unit |
| Adams, Shaneatria    | Sidney Lanier Center    | ESE Aide                 | 10/18/04       | Appointment     |
| Bonds, Naomi         | Fearnside Center        | Head Start Assistant     | 11/1/04        | Appointment     |
| Bowie, Shannon       | Wiles Elementary        | EDEP Activity Leader     | 11/8/04        | Appointment     |
| Brown, Amanda        | Shell Elementary        | EDEP Coordinator         | 10/20/04       | Appointment     |
| Burford, Mark        | Glen Springs Elementary | EDEP Activity Leader     | 10/25/04       | Appointment     |
| Calixte, Wileina     | Terwilliger Elementary  | Aide I                   | 11/8/04        | Appointment     |
| Ellis, Jennifer      | Littlewood Elementary   | ESE Aide                 | 11/8/04        | Appointment     |
| Fountain, Antoinette | Metcalfe Elementary     | Food Service Assistant I | 10/11/04       | Appointment     |
| Kazmirski, Linda     | Transportation          | Bus Driver               | 11/4/04        | Appointment     |
| Littles, Sylvia      | Fearnside Center        | Head Start Assistant     | 11/1/04        | Appointment     |
| McLemore, Charlotte  | Family Progress Center  | Head Start Assistant     | 11/1/04        | Appointment     |
| Peterson, Lillian    | Exceptional Child       | Executive Assistant      | 11/15/04       | Appointment     |
| Roberts, Sherry      | A. Quinn Jones Center   | Job Coach                | 11/9/04        | Appointment     |
| Schmidt, Mary        | Littlewood Elementary   | ESE Aide                 | 11/8/04        | Appointment     |
| Anderson-Cason, Mary | Transportation          | Bus Driver               | 11/8/04        | Replacement     |
| Barrentine, Brenda   | Prairie View Academy    | Executive Assistant      | 11/1/04        | Replacement     |
| Calixte, Fabiola     | Duval Elementary        | EDEP Activity Leader     | 11/3/04        | Replacement     |
| Cooper, Cynthia      | Lincoln Middle          | Custodian                | 11/1/04        | Replacement     |

**SCHOOL BOARD OF ALACHUA COUNTY  
DEPARTMENT OF PERSONNEL SERVICES  
EMPLOYMENT OF EDUCATION SUPPORT PROFESSIONALS/ADMINISTRATIVE PERSONNEL**

**December 7, 2004  
Appointments (Continued)**

| Appointee         | Location             | Position               | Effective Date | Explanation |
|-------------------|----------------------|------------------------|----------------|-------------|
| Douglas, Minnie   | Fearnside Center     | Head Start Assistant   | 11/1/04        | Replacement |
| Harrell, Lisa     | Transportation       | Bus Driver             | 11/8/04        | Replacement |
| Harrison, Richard | Transportation       | Bus Driver             | 11/8/04        | Replacement |
| Hoskins, Samantha | Fearnside Center     | Family Service Liaison | 11/8/04        | Replacement |
| Johnson, Eric     | Prairie View Academy | Custodian              | 11/8/04        | Replacement |
| Tohti, Gheyret    | Transportation       | Bus Driver             | 11/8/04        | Replacement |
| Walker, Donnell   | Gainesville High     | Custodian              | 11/15/04       | Replacement |

**SCHOOL BOARD OF ALACHUA COUNTY  
DEPARTMENT OF PERSONNEL SERVICES  
EMPLOYMENT OF EDUCATION SUPPORT PROFESSIONALS/ADMINISTRATIVE PERSONNEL**

**December 7, 2004  
Other Personnel Changes**

| <b>Appointee</b> | <b>From</b>                                         | <b>To</b>                                        | <b>Effective Date</b> | <b>Explanation</b> |
|------------------|-----------------------------------------------------|--------------------------------------------------|-----------------------|--------------------|
| Brown, Sheila    | Custodian/Ft. Clarke Middle                         | Head Custodian/Ft. Clarke Middle                 | 12/1/04               | Promotion          |
| Coney, Delores   | Center Aide/Rawlings Elementary                     | EDEP Activity Leader/Rawlings Elementary         | 11/15/04              | Promotion          |
| Cori, Elaine     | Sr. Clerical Assistant/Gainesville High             | Administrative Secretary/Student Services        | 11/8/04               | Promotion          |
| Dennis, Carol    | Food Service Assistant I/Santa Fe High              | Food Service Assistant II/Santa Fe High          | 10/19/04              | Promotion          |
| Dennis, Carol    | Food Service Assistant II/Santa Fe High             | Food Service Manager Intern I/Food Service       | 11/8/04               | Promotion          |
| Hawkins, Timothy | EDEP Center Aide/Duval Elementary                   | EDEP Activity Leader/Duval Elementary            | 11/1/04               | Promotion          |
| Lee, Evelyn      | EDEP Center Aide/Wiles Elementary                   | Head Start Assistant/Fearnside Center            | 11/8/04               | Promotion          |
| Mells, Valencia  | Food Service Assistant Manager/Archer Community     | Food Service Manager I/Archer Community          | 11/1/04               | Promotion          |
| Sams, Johnny Mae | Food Service Assistant I/Wiles Elementary           | Food Service Assistant II/Wiles Elementary       | 10/26/04              | Promotion          |
| Snyder, Susan    | Food Service Assistant Manager/Sidney Lanier Center | Food Service Manager I/Sidney Lanier Center      | 11/1/04               | Promotion          |
| Williams, James  | Custodian/Gainesville High                          | Head Custodian/Waldo Community                   | 11/1/04               | Promotion          |
| Wnek, Patrick    | BRT-Dean/Newberry High                              | Assistant Principal Administration/Eastside High | 11/8/04               | Promotion          |
| Young, Frankie   | Custodian/Sidney Lanier Center                      | Custodian Lead Worker/Sidney Lanier Center       | 8/10/04               | Promotion          |

**SCHOOL BOARD OF ALACHUA COUNTY  
DEPARTMENT OF PERSONNEL SERVICES  
EMPLOYMENT OF EDUCATION SUPPORT PROFESSIONALS/ADMINISTRATIVE PERSONNEL**

**December 7, 2004**

Other Personnel Changes (**Continued**)

| <b>Appointee</b>  | <b>From</b>                                | <b>To</b>                              | <b>Effective Date</b> | <b>Explanation</b>     |
|-------------------|--------------------------------------------|----------------------------------------|-----------------------|------------------------|
| Daddio, Paula     | ESE Aide/Newberry Elementary               | Aide I/Newberry Elementary             | 11/1/04               | Reclassification       |
| Lightsey, Barbara | ESE Aide/Talbot Elementary                 | Aide I/High Springs Community          | 11/8/04               | Reclassification       |
| Smith, Connie     | Custodian Lead Worker/Sidney Lanier Center | Custodian/Sidney Lanier Center         | 8/10/04               | Reclassification       |
| Bandoo, Sonia     | ESE Aide/Sidney Lanier Center              | ESE Aide/Anchor Center                 | 10/18/04              | Relocation/Replacement |
| Barton, Michelle  | ESE Aide/Anchor Center                     | ESE Aide/Lanier Center                 | 10/18/04              | Relocation             |
| Cornell, Julia    | Food Service Assistant I/Mebane Middle     | Food Service Assistant I/Food Services | 10/25/04              | Relocation             |
| Dixon, Tangala    | Transportation                             | Bus Driver                             | 11/9/04               | Return to Active Duty  |
| Latson, Mary      | ESE Aide/Sidney Lanier Center              | ESE Aide/Sidney Lanier Center          | 11/22/04              | Return to Active Duty  |

**SCHOOL BOARD OF ALACHUA COUNTY  
DEPARTMENT OF PERSONNEL SERVICES  
EMPLOYMENT OF EDUCATION SUPPORT PROFESSIONALS/ADMINISTRATIVE PERSONNEL**

**December 7, 2004  
Resignations, Terminations, and Leaves**

| Appointee           | Location               | Position                      | Effective Date | Explanation              |
|---------------------|------------------------|-------------------------------|----------------|--------------------------|
| Smith, Joel Jr.     | Sivia Center           | Data Communication Specialist | 10/1/04        | DROP: 10/1/04-8/31/09    |
| Williams, Jimmy Ray | Transportation         | Auto Mechanic                 | 11/1/04        | DROP: 11/1/04-10/31/09   |
| Newsome, Alma       | Lake Forest Elementary | Media Aide                    | 12/1/04        | DROP: 12/1/04-11/30/09   |
| Sharp-Slean, Janis  | Loften Center          | Assistant Principal           | 8/1/04         | DROP: 8/1/04-7/31/09     |
| Dixon, Tangala      | Transportation         | Bus Driver                    | 10/1/04        | Leave: 10/1/04-12/17/04  |
| Aviles, Noemi       | Transportation         | Bus Attendant                 | 10/11/04       | Leave: 10/11/04-12/17/04 |
| Dowdell, Carey      | Transportation         | Bus Driver                    | 10/14/04       | Leave: 10/14/04-12/17/04 |
| Stoner, David       | Citizens Field         | Head Custodian                | 11/1/04        | Leave: 11/11/04-12/7/04  |
| Briggs, Rose        | Finley Elementary      | Food Service Assistant I      | 9/21/04        | Leave: 9/21/04-11/15/04  |
| Cox, Melanie        | Alachua Elementary     | ESE Aide                      | 9/30/04        | Leave: 9/30/04-10/15/04  |
| Boyd, Genese        | Transportation         | Bus Driver                    | 10/8/04        | Resignation              |
| England, Kathleen   | Archer Community       | ESE Aide                      | 11/5/04        | Resignation              |
| Gregory, Andraea    | Kanapaha Middle        | ESE Aide                      | 12/17/04       | Resignation              |
| Harper, Rhonda      | Transportation         | Bus Driver                    | 11/4/04        | Resignation              |
| McCrea, Jacob       | Duval Elementary       | EDEP Activity Leader          | 11/5/04        | Resignation              |
| Megdadi, Neeka      | Littlewood Elementary  | ESE Aide                      | 10/29/04       | Resignation              |
| Roberts, Sherry     | A. Quinn Jones Center  | Job Coach                     | 11/9/04        | Resignation              |
| Rodriguez, Emily    | Waldo Community        | Media Aide/Aide I             | 11/19/04       | Resignation              |
| Ross, Glenda        | Lake Forest Elementary | Food Service Assistant I      | 11/11/04       | Resignation              |
| Spradley, Lindsay   | Alachua Elementary     | EDEP Activity Leader          | 11/9/04        | Resignation              |
| Bloodworth, John    | Howard Bishop Middle   | Food Service Assistant II     | 12/17/04       | Retirement               |
| Strawder, Willie    | Gainesville High       | Custodian                     | 11/8/04        | Termination              |

December 07, 2004  
AGENDA ATTACHMENT

APPROVED CONSTRUCTION CONTRACT CHANGE ORDERS

- (1) Change Order Number Two for Project SBAC B0232—Santa Fe High School Vet Tech Pavilion

On November 17, 2004, the Superintendent authorized execution of Change Order Number Two to the construction contract. This change order deducts \$2,090.89 from the contract, revising the contract total to \$71,599.68, and represents costs for the unused portion of allowance number one for miscellaneous metal fasteners and an increase in contract time due to existing soil conditions and local flooding. This change order adds ninety (90) consecutive calendar days to the contract time.

**BID OPENED 3:00 PM, OCTOBER 12, 2004**

**A. ANNUAL MASTER TASK ORDER CONTRACT  
FOR GENERAL CONTRACTOR SERVICES**

**(RFP#05-06)  
Facilities Department  
(Various Funds)**

The purpose of this request for proposal is to establish a pool of qualified local vendors, who will provide firm fixed-price general contractor services to the District for small construction projects ranging in cost from \$25,000 to \$500,000. The qualification process, which was completed by a proposal evaluation team comprised of representatives of the Facilities Department, included an evaluation of each vendor's licensing, insurance, and bonding capabilities; project safety practices; office location; and work quality, company experience, and past project performance, as evidenced by references from previous clients. On an as-needed basis, these qualified vendors will submit competitive quotes for small project work (\$25,000-\$500,00), and award will be made to the low responsive and responsible quoter. The Board will approve all quotes for small project work. The term of the contract is two years, beginning December 7, 2004, and ending November 30<sup>th</sup>, 2007.

15 Proposals Solicited  
6 Proposals Received

Recommend award to the following responsive and responsible vendors to provide general contractor services to the District on an as-needed basis for small construction projects: **M.M. Parish Construction Co., PPI Construction Co., R.O. Camp Construction Co., Burns Brothers Inc., Robert Kelly Construction Co., George Burns Enterprises.**

**BID OPENED 3:00 PM, NOVEMBER 3, 2004**

**B. DISTRICT-WIDE SOLID WASTE, SPECIAL WASTE,  
AND RECYCLING PROGRAM SERVICES -  
ANNUAL CONTRACT**

**(RFP#05-07)  
Facilities Department  
(Various Funds)**

Bid establishes firm fixed unit prices for solid waste and special waste disposal and office paper and cardboard recycling at all District schools and centers. The term of the contract is two years, beginning January 1, 2005, and ending December 31, 2006.

8 Bids Solicited  
3 Bids Received

Recommend award to Southland Waste Systems, Inc., the low responsive and responsible bidder. The estimated annual value of the contract is \$292,214.86.

**ATTACHMENT D**

**BID OPENED 3:00 PM, NOVEMBER 18, 2004**

**C. CAMP CRYSTAL LAKE FLOATING DOCK  
REPLACEMENT PROJECT**

**(RFP#05-20)  
Camp Crystal Lake  
(Internal Account Fund)**

Bid establishes a firm fixed price to furnish and install a new floating dock at Camp Crystal Lake. The old dock was destroyed by a hurricane. Reimbursement for the cost of the new dock is being sought through FEMA. The new dock will be installed on or before March 11, 2005.

15 Bids Solicited  
5 Bids Received

Recommend award to REDD Team Manufacturing, the low responsive and responsible bidder. The contract award amount is \$59,875.00.

**BID RENEWAL**

**D. CLASSROOM INSTRUCTIONAL  
SUPPLIES, MATERIAL, AND EQUIPMENT;  
CATALOG DISCOUNT – ANNUAL CONTRACT**

**(BID #04-26)  
Purchasing Department  
(Various Funds)**

Bid establishes fixed discounts off of published catalog prices for instructional supplies, materials, and equipment, to be used as needed by all District schools and centers. The contract performance period begins January 01, 2005 and ends December 31<sup>st</sup>, 2005. The estimated annual contract value is \$145,000.

Recommend bids with the following companies be renewed: Capital Microscope Service, Dick Blick Co., Fisher Science Education, J.W. Pepper of Atlanta, Kaplan Early Learning Co., Lakeshore Learning Materials, Learning Path, Inc., Nasco, Oriental Trading Co., Sargent Welch, Science Kit/Boreal Laboratories, Teacher's Discovery, Thomas Scientific, and Triarco Arts & Crafts.

- 1. TO: COLEMAN TECHNOLOGIES, INC.**  
**FOR:** Cisco ethernet networking equipment for token-ring to ethernet conversion at Buchholz, Eastside, and Gainesville High Schools. Price includes trade-in allowance for existing Cisco equipment.  
**AMOUNT: \$46,564.20 (SBR6A-1.012(10); Information Technology)**  
**FUNDS:** Erate Funds  
**REQUESTED BY: Information Resources**
  
- 2. TO: MUSCO SPORTS LIGHTING LLC**  
**FOR:** Lighting for the new GHS tennis courts.  
**AMOUNT: \$32,900.00 (SBR6A-1.012(5); City of Jacksonville Bid #SC-0549-03)**  
**FUNDS:** 0392-0151; '98 COPS #2  
**REQUESTED BY: Information Resources**

ATTACHMENT D

**PURCHASED PRODUCTS/SERVICES; \$12,500 TO \$24,999**

| <b>PO#</b>  | <b>FUND</b>                                          | <b>AMOUNT</b> | <b>VENDOR NAME</b>                  | <b>PRODUCTS/SERVICES PURCHASED</b>                                                                        | <b>DEPARTMENT</b>     | <b>STATUS</b>                               |
|-------------|------------------------------------------------------|---------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|
| 87504       | 037k<br>(`04-05 2 Mill)                              | \$16,162      | Trane Company                       | Extended service and warranty for BHS and EHS chillers                                                    | Facilities            | State of Florida SNAPS Contract #9913043-1  |
| 87591       | 037J<br>(`03-04 2 Mill)                              | 17,502        | Ropen Nalbandian                    | Lease extension for Textbook Department storage space - 6 months                                          | Facilities            | Lease Agreement                             |
| 87603       | 037K<br>(`04-05 2 Mill)                              | 23,910        | Trane Company                       | 5-year extended service and warranty for WWMS chiller                                                     | Facilities            | State of Florida SNAPS Contract #9913043-1  |
| 87646       | 0100<br>(General)                                    | 15,576        | MacPapers Inc.                      | Copier paper for all District schools and departments to be stored in the Physical Distribution warehouse | Physical Distribution | State of Florida Contract #645-120-04-1     |
| 87747-87748 | 0397 (Local Capital Improvement Fund-Food Service)   | 21,795.72     | Furnishings and Designs             | Cafeteria equipment for WWMS                                                                              | Food Service          | Volusia County School Board Bid #SWC427RJ   |
| 87828       | 0397 (Local Capital Improvement Fund - Food Service) | 18,976.31     | Beltram Edge Tool Supply Co.        | Cafeteria equipment for WWMS                                                                              | Food Service          | Pasco County School Board Bid #03-120       |
| 87862       | 037K<br>(`04-05 2 Mill)                              | 14,976        | WW Gay Mechanical Contractors, Inc. | As-needed HVAC repairs at all District facilities                                                         | Facilities            | SBAC Bid #04-15                             |
| 87863       | 037K<br>(04-05 2 Mill)                               | 14,300        | WW Gay Mechanical Contractors, Inc. | Plumbing repairs at BHS and EHS                                                                           | Facilities            | SBAC Bid #03-25                             |
| 87897       | 037K<br>(`04-05 2 Mill)                              | 17,160        | WW Gay Mechanical Contractors, Inc. | Plumbing repairs at Oakview Middle School                                                                 | Facilities            | SBAC Bid #03-25                             |
| 87899       | 0410<br>(Food Service)                               | 16,358.40     | Land O'Lakes, Inc.                  | Macaroni & Cheese for District school cafeterias                                                          | Food Service          | Brevard County Public School Bid #04-013/JO |
| 88013       | 0100<br>(General)                                    | 18,180        | Sendmail, Inc.                      | New email server software and support for district-wide email                                             | Information Resources | SBR6A1.012 (10)                             |

**ATTACHMENT E**