

**REGULAR SCHOOL BOARD MEETING  
Kirby-Smith Center**

**October 15, 2002  
Tuesday, 7 p.m.**

*The mission of the Alachua County school district, the vital force in the heart of northern Florida, is to guarantee each student will excel in every chosen arena through an education system characterized by compassion and integrity, an engaging curriculum tailored to meet individual needs and aspirations, application of innovative approaches, and the courage to continuously form and reform to meet every new challenge.*

**AGENDA**

- A. CALL TO ORDER–PLEDGE OF ALLEGIANCE**
- B. APPROVAL OF MINUTES OF BOARD MEETING OF OCTOBER 1, 2002**
- C. ADOPTION OF AGENDA**
- D. BOARD MEMBER/SUPERINTENDENT ANNOUNCEMENTS**
- E. RECOGNITION(S)/PRESENTATION(S)/REPORT(S)**

- 1. Social Studies 2002 Teachers of the Year ..... Gallagher
- 2. District School Assistance Plan Update ..... Cliett
- 3. Budgeting/Financial Update ..... Birkett

- F. SCHEDULED AGENCIES** *(This provides agencies the opportunity to address the Board prior to the regular business meeting. Approximately five minutes will normally be scheduled for each agency.)*
- G. CITIZEN INPUT** *(This provides citizens the opportunity to address the Board prior to the regular business meeting. It is requested that citizens keep their comments to approximately five minutes.)*

The Regular Board Meeting will be recessed.

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**PUBLIC HEARING**--*(This is the opportunity for the public to present testimony on this issue. It is requested that speakers keep their comments to approximately five minutes.)* A public hearing has been scheduled for 7:30 p.m. to consider amendments to the Alachua County Special Program and Procedures document to reflect changes in state and district procedures.

The Public Hearing will be adjourned and the Regular Board Meeting reconvened.

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**H. ACTION ITEMS**

- 1. Proclamation—Red Ribbon Week October 28-31, 2002 ..... Spreen

- 2. Master Plan Presentation for Project SBAC CA530—Buchholz High School ..... Gable

RECOMMENDED ACTION: The administration recommends that the School Board approve the master plan prepared by Daimwood, Derryberry, Pavelchak, Architects, Longwood, Florida, as presented.

- 3. District Facilities Five-Year Work Plan ..... Gable

This program has been prepared as required for submission to the Department of Education. The program represents a five-year schedule of major repair, renovation, and capital outlay projects together with projection of available revenue. The District must submit this program annually and may revise the program at any time to reflect new project priorities and available revenue.

RECOMMENDED ACTION: The administration recommends that the School Board approve the District Facilities Five-Year Work Plan for submission to the Department of Education.

- 4. Amendments to the Pupil Progression Plan—Second Reading ..... Anusavice

A public hearing has been held to consider amendments to the Pupil Progression Plan.

RECOMMENDED ACTION: The administration recommends that the School Board approved the amendments to the 2002-2003 Pupil Progression Plan as presented.

- 5. School Improvement Guide—Second Reading ..... Lewis

The School Improvement Guide is designed to provide technical assistance and guidance to School Advisory Councils and administrative staff when compiling the School Improvement Plan and to align with the district’s Strategic Plan.

RECOMMENDED ACTION: The administration recommends that the School Board approve the proposed School Improvement Guide as advertised.

- 6. Student Cases ..... Dukes

- a. Student Case No. 02-22-X                      b. Student Case No. 02-24-X

**I. CONSENT AGENDA**

RECOMMENDED ACTION: The superintendent recommends that the School Board approve the Consent Agenda as described in items 1-16.

- 1. Employment of Personnel--Attachments A & B..... Pratt
- 2. Bid(s) and Requisition(s)--Attachment C ..... Hackett

3. District Consultant Service--Attachment D ..... Hackett

4. Cooperative Agreement with St. Patrick Interparish School ..... Birkett

This agreement provides for the use of the School Board's Teacher Production Lab by St. Patrick Interparish School in support of the Title II and Title VI programs.

5. Authorization to Pay Student's Parent to Transport Student in Accordance with State Board of Education Administrative Rule 6A-3.017 ..... Shelton

- a. Authorization to pay student's parent to transport McKay Scholarship student from home to Westwood Middle School. Student lives in Waldo and the district does not have a bus in this area going to Westwood. Cost to the School Board is \$.29 per mile for 73.6 miles per day or \$21.34 per day to be paid from the Transportation Department budget.
- b. Authorization to pay student's parent to transport ESE student from Hawthorne to Gainesville High School. Student would be on the bus too long if transported by the district. Cost to the School Board is \$.29 per mile for 103.88 miles per day or \$30.13 per day to be paid from the Transportation Department budget.
- c. Authorization to pay student's parent to transport handicapped student from home to High Springs Elementary School. The district does not have a bus for handicapped students for the High Springs Elementary area. Cost to the School Board is \$.29 per mile for 5.24 miles per day or \$1.52 per day to be paid from the Transportation Department budget.

6. Approval of School Bus Routes for the 2002-2003 School Year ..... Shelton

7. Agreement with the University of Florida for Psychological Services ..... Dukes

This agreement provides for psychological evaluation of students exhibiting threatening or disruptive behavior, including written evaluation and suggested treatment and placement at a cost of \$75/hour, not to exceed \$10,000 per year.

8. Success for All Foundation, Inc., Program Implementation Master Contract #SFA02RF-7524 ..... Hall

This agreement continues the implementation of the Success For All program at the Anchor Center, Duval, Lake Forest, Shell, and Williams Elementary Schools. The contract is effective July 1, 2002, through June 30, 2003 at a cost of \$58,800.

9. Carl D. Perkins Vocational and Technical Education Secondary Programs for Juvenile Justice Commitment Facilities ..... Omer

A proposal has been prepared for submission to the Florida Department of Education for a grant for the Alachua Halfway House. The program will provide basic vocational skills education and an after-school technology club to enhance residents' abilities to successfully seek and retain employment upon their release. A total of \$50,000 is requested to provide teacher training, contract with consultants, and to purchase appropriate hardware, software, tools, and other

materials and supplies.

10. Emergency Immigrant Education Program ..... Omer

A proposal has been prepared for submission to the Florida Department of Education for an Emergency Immigrant Education Program grant. The program supplements the ESOL program, serving any child born outside the United States who has been enrolled in a public school for three years or less. Grant funds are used to provide tutoring, mentoring, and academic and career .... counseling for immigrant students. A total of \$76,771.67 is requested.

11. Governor’s Mentoring Initiative ..... Omer

A proposal has been prepared for submission to the Florida Department of Education for the Governor’s Mentoring Initiative. A total of \$20,000 is requested to implement in-school and after-school mentoring programs at Duval, Metcalfe, Prairie View, and Waldo Elementary Schools. Funds will be used for teacher stipends, fringe benefits, and materials and supplies.

12. Wastewater Utility Easement for SBAC CC834—High Springs Elementary School Master Plan ..... Gable

A perpetual easement between the City of High Springs and the School Board of Alachua County for the purpose of constructing, installing, connecting, operating, and maintaining a public wastewater grinder pump station and collection lines on the High Springs Elementary School property.

13. Professional Services for Project SBAC J0046 – Buchholz/Eastside/Hawthorne/Loften/Newberry High Schools Tennis Courts ..... Gable

Based on the evaluation of qualifications, experience, and past performance, it is requested that the Board accept the following rankings to provide the required professional services: (1) Kelley Engineering, Inc., Gainesville, Florida; (2) Causseaux & Ellington, Inc. Gainesville, Florida.

14. Schematic Design Documents ..... Gable

- a. Schematic Design Documents for Project SBAC CD632—Westwood Middle School Classroom Renovations

Craig Salley & Associates, Architects, has prepared Schematic Design Documents for the construction of this project. It is requested that the Board approve these plans as presented.

- b. Schematic Design Documents for Project B0046—Newberry/Gainesville/Hawthorne/Buchholz/Eastside High Schools Gymnasium Air Conditioning

TLC Engineering, Jacksonville, Florida has prepared Schematic Design Documents for the construction of this project. It is requested that the Board approve these plans as presented.

15. Design Development/Construction Documents ..... Gable

a. Design Development/Construction Documents for Project SBAC CC730—  
Archer Community School Convert Food Service to Classrooms

Brame Architects, Gainesville, Florida has prepared Design Development/  
Construction Documents for the construction of this project. It is requested  
that the Board approve these plans and establish a bid date for the project.

b. Design Development/Construction Documents for Project CD634—Mebane  
Middle School Classroom Renovations, Buildings 2, 3, & 4

Craig Salley & Associates, Architects, Gainesville, Florida has prepared Design  
Development/Construction Documents for the construction of this project. It is  
requested that the Board approve these plans and establish a bid date for the  
project.

16. Certificate of Final Inspection and Payment for Project SBAC A0038—Glen  
Springs/Rawlings/Prairie View Elementary Schools Wall Replacement ..... Gable

The project architect and the facilities department staff have inspected this project.  
It is requested that the Board authorize final payment to the contractor upon total  
acceptance. Final contract amount is \$272,598.

**J. DISCUSSION ITEM—Charter Schools ..... Cliett/Lewis**

**K. BOARD MEMBER/SUPERINTENDENT REQUESTS**

**L. ADJOURNMENT**

*Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of the Superintendent at (352) 955-7527 (Voice) or (800) 955-8771 (TDD) at least 48 hours in advance, so their needs can be accommodated.*